



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

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COMMISSIONER

07/14/2010

Jeremy Bucci
Assistant District Attorney, Suffolk County

Dear ADA Bucci,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED]
Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Control Cards with analytical results for sample # [REDACTED]
3. Documents included with the submission of the sample # [REDACTED]
4. Analysis sheets with chemist's hand notations, test results and photographs.
5. Gas Chromatograph analytical data for sample # [REDACTED] (1st with cocaine and heroin standard and 2nd with opium standard.)
6. GC/Mass Spectral analytical data for sample # [REDACTED] (1st with morphine standard and 2nd with opium standard.)

GC/MS testing was performed by Peter Piro. All other analyses were performed by Annie Khan (Dookhan). If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan)
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631